FORM PTO-1618A Expires 06/30/99 OMB 0651-0027

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U.S. Patent & TMOfc/TM Mail Rcpt Dt. #26

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RECORDATION FORM COVER SHEET TRADEMARKS ONLY

| | | se record the attached original document(s) or copy(ies). |
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| Submission Type | 🤆 | onveyance Type |
| New New | | Assignment License |
| Resubmission (Non-Recordat | ion) | Security Agreement Nunc Pro Tunc Assignment |
| Document ID # | | Effective Date |
| Correction of PTO Error Reel # Frame # | <u>L</u> | Merger Month Day Year |
| Corrective Document | —————————————————————————————————————— | Change of Name |
| Reel # Frame # | | Other Release of Collateral Assignment |
| Conveying Party | Mark | if additional names of conveying parties attached Execution Date |
| Name NationsBank, N.A., a | s agent | Month Day Year 07 08 1999 |
| Nations Bank, 11111, a | | 07 00 1777 |
| Formerly | | |
| Individual General Partne | rship Lim | ited Partnership Corporation Association |
| | | |
| X Other National Banking A | SSUCIALIUN | |
| Citizenship/State of Incorporation | n/Organization | |
| Receiving Party | Mar | k if additional names of receiving parties attached |
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| Name Washington Capital | s L.P. | The second secon |
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| Name Washington Capital DBA/AKA/TA | s L.P. | |
| | s L.P. | |
| DBA/AKA/TA Composed of | s L.P. | |
| DBA/AKA/TA Composed of Address (line 1) MCI Center | | |
| DBA/AKA/TA Composed of | | |
| DBA/AKA/TA Composed of Address (line 1) MCI Center | | DC 20004 |
| DBA/AKA/TA Composed of Address (line 1) MCI Center Address (line 2) 601 F Street, N.W. Address (line 3) Washington | | DC 20004 State/Country Zip Code |
| DBA/AKA/TA Composed of Address (line 1) MCI Center Address (line 2) 601 F Street, N.W. Address (line 3) Washington | | DC 20004 State/Country Zip Code If document to be recorded is an assignment and the receiving party is |
| DBA/AKA/TA Composed of Address (line 1) MCI Center Address (line 2) 601 F Street, N.W. Address (line 3) Washington | | DC 20004 State/Country Zip Code If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic |
| Composed of Address (line 1) Address (line 2) Address (line 3) Washington City Individual Corporation Association | | DC 20004 State/Country Zip Code If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an |
| Composed of Address (line 1) MCI Center Address (line 2) 601 F Street, N.W. Address (line 3) Washington City Individual General Partner Corporation Association Other | ership X Lim | DC 20004 State/Country Zip Code If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.) |
| Composed of Address (line 1) Address (line 2) Address (line 3) Washington City Individual Corporation Association | ership X Lim | DC 20004 State/Country Zip Code If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.) District of Columbia |
| Composed of Address (line 1) MCI Center Address (line 2) 601 F Street, N.W. Address (line 3) Washington City Individual General Partner Corporation Association Other | ership X Lim | DC 20004 State/Country Zip Code If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.) |
| DBA/AKA/TA Composed of Address (line 1) MCI Center Address (line 2) 601 F Street, N.W. Address (line 3) Washington City General Partner Corporation Association Other X Citizenship/State of Incorporation | ership X Lim | DC 20004 State/Country Zip Code If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached. (Designation must be a separate document from Assignment.) District of Columbia |

Mail documents to be recorded with required cover sheet(s) information to RK Commissioner of Patents and Trademarks, Box Assignments , Washing 1939 FRAM 202218

Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS

| FORM PTO-1618B |
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Page 2

U.S. Department of Commerce Patent and Trademark Office TPADFMADK

| OMB 0651-0027 | TRADEMARK |
|-----------------------|---|
| Domestic R | Representative Name and Address Enter for the first Receiving Party only. |
| Name | |
| Address (line 1) | |
| Address (line 2) | |
| Address (line 3) | |
| Address (line 4) | |
| | |
| Correspond | dent Name and Address Area Code and Telephone Number (202) 857-6447 |
| Name | Bryan Sims, Esq. |
| Address (line 1) | Arent Fox Kintner Plotkin & Kahn, PLLC |
| Address (line 2) | 1050 Connecticut Avenue, N.W. |
| Address (line 3) | Washington, DC 20036-5339 |
| Address (line 4) | |
| Pages | Enter the total number of pages of the attached conveyance document # 13 |
| Trademark / | Application Number(s) or Registration Number(s) |
| Enter either the | e Trademark Application Number <u>or</u> the Registration Number (DO NOT ENTER BOTH numbers for the same property). |
| | demark Application Number(s) Registration Number(s) |
| 75400831 | 1015488 1019629 1031743 |
| | 1768704 1785618 2239103 |
| | 2240908 2200047 2236947 |
| Number of I | Properties Enter the total number of properties involved. # 14 |
| Fee Amoun | Fee Amount for Properties Listed (37 CFR 3.41): \$ 365.00 |
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| Metnoa o Deposit A | |
| (Enter for p | payment by deposit account or if additional fees can be charged to the account.) Deposit Account Number: # 01-2300 |
| | Authorization to charge additional fees: Yes X No No |
| Statement a | and Signature |
| | the best of my knowledge and belief, the foregoing information is true and correct and any achieve the copy of the original document. Charges to deposit account are authorized, as |
| indi | icated herein. |
| Br | yan Sims ZZak Signature Date Signed |
| Name | e of Person Signing Signature Date Signed |

FORM PTO-1618C Expires 06/30/99 OMB 0651-0027

RECORDATION FORM COVER SHEET CONTINUATION TRADEMARKS ONLY

U.S. Department of Commerce Patent and Trademark Office TRADEMARK

| Conveying Party Mark if additional names of conveying parties attached Execution Date Month Day Year |
|---|
| Name |
| Formerly |
| Individual General Partnership Limited Partnership Corporation Association |
| Other |
| Citizenship State of Incorporation/Organization |
| Receiving Party Enter Additional Receiving Party Mark if additional names of receiving parties attached |
| Name |
| DBA/AKA/TA |
| composed of |
| Address (line 1) |
| Address (line 2) |
| |
| Address (line 3) State/Country Zip Code |
| Individual General Partnership Limited Partnership If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached |
| City State/Country State/Country If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic |
| Individual General Partnership Limited Partnership If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached (Designation must be a separate document from the Assignment.) |
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| Individual General Partnership Limited Partnership If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative should be attached (Designation must be a separate document from the Assignment.) Citizenship/State of Incorporation/Organization Citizenship/State of Incorporation/Organization Number(s) Mark if additional numbers attached |
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RELEASE OF COLLATERAL ASSIGNMENT OF TRADEMARKS

WHEREAS, Washington Capitals, L.P. and Washington Hockey Limited Partnership (the "Debtors") executed a certain Collateral Assignment of Trademarks to NationsBank, N.A. (the "Secured Party") for the trademarks described in Schedule A annexed hereto and made a part hereof (the "Trademarks"); and

WHEREAS, the said certain Collateral Assignment of Trademarks has been recorded in the Assignment Division of the United States Patent and Trademark Office at Reel 1421 Frame 0137; and

WHEREAS, the Secured Party wishes to release its interest in the Trademarks and to record said release with the United States Patent and Trademark Office.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Secured Party hereby relinquishes all claims to, and any and all right, title and interest it may have had in, the Trademarks and all goodwill of the business pertaining thereto.

WASHINGTON SPORTS & ENTERTAINMENT LIMITED PARTNERSHIP

By: A

Abe Pollin Sports, Inc., as

General Partner

By:

Title: Charrene

[Signatures continued on the following page]

TRADEMARK REEL: 001935 FRAME: 0421

DC ARENA L.P.

| By: | Washington Sports & Entertainment, Inc., as |
|-----|---|
| | General Partner |

By: Name: Susan O'Malley

CAPITAL5' WASHINGTON-BULLETS, L.P.

By: Washington Sports & Entertainment, Inc., as General Partner

By: Name: Susan O'Malley
Title: President

CENTRE GROUP LIMITED PARTNERSHIP

By: Washington Sports & Entertainment, Inc., as General Partner

By: Name: Susqu Malley O Title: President

WASHINGTON SPORTS & ENTERTAINMENT, INC.

CIAINIVIE T, INC

Name: Susan Stally

Title: Prisident

[Signatures continued on the following page]

AP TICKETS, INC.

By:

Name:

Executive Vice President Title:

TICKET MASTER GROUP LIMITED **PARTNERSHIP**

By: AP Tickets, Inc., as

General Partner

By:

Name:

Title: Executive Vice Prosident

CAPITAL BULLETS BASKETBALL CLUB,

INC.

By:

Name:

Title:

NATIONSBANK, N.A., as Collateral Agent

By:

Name: Barbara P. Levy

Title: Senior Vice Porsident

| STATE OF Columbia |
|--|
|) ss: / COUNTY OF) |
| On |
| notary public in and for said state and county, personally appeared Abe Pollin, personally known |
| to me (or proved to me on the basis of satisfactory evidence), to be the person who executed the |
| within instrument as the President of Abe Pollin Sports, Inc., as general partner, on behalf of |
| WASHINGTON SPORTS & ENTERTAINMENT LIMITED PARTNERSHIP, a Maryland |
| limited partnership, the limited partnership therein named, and acknowledged to me that the |
| limited partnership executed the within instrument pursuant to its partnership agreement and |
| other governing documents. |
| WITNESS MY HAND AND OFFICIAL SEAL. |
| NOTARIAL STAMP OR SEAL) |
| Notary Public |

My Commission Expires:

- 4 -

COUNTY OF

On July, S, 1999 before me, the undersigned, a Susan O'Malley notary public in and for said state and county, personally appeared Abe Pollin, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person who executed the within instrument as the President of Washington Sports & Entertainment, Inc., as general partner, on behalf of DC ARENA L.P., a District of Columbia limited partnership, the limited partnership therein named, and acknowledged to me that the limited partnership executed the within instrument pursuant to its partnership agreement and other governing documents.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARIAL STAMP OR SEAL)

My Commission Expires:

- 5 -

| STATE OF District of Columbia |
|--|
|) ss: V COUNTY OF) |
| On,, |
| to me (or proved to me on the basis of satisfactory evidence), to be the person who executed the |
| within instrument as the President of Washington Sports & Entertainment, Inc., as general CAPITALS partner, on behalf of WASHINGTON BULLETS L.P., a District of Columbia limited |
| partnership, the limited partnership therein named, and acknowledged to me that the limited |
| partnership executed the within instrument pursuant to its partnership agreement and other |
| governing documents. |
| WITNESS MY HAND AND OFFICIAL SEAL. |
| NOTARIAL STAMP OR SEAL) |
| Notary Public O |
| My Commission Expires: |
| May 31, 2003 |

| STATE OF District of Columbia |
|--|
|) ss: (/ COUNTY OF) |
| On July, 8, 1999 before me, the undersigned, a Susan O'Malley notary public in and for said state and county, personally appeared Abe Pollin, personally known |
| to me (or proved to me on the basis of satisfactory evidence), to be the person who executed the |
| within instrument as the President of Washington Sports & Entertainment, Inc., as general |
| partner, on behalf of CENTRE GROUP LIMITED PARTNERSHIP, a Maryland limited |
| partnership, the limited partnership therein named, and acknowledged to me that the limited |
| partnership executed the within instrument pursuant to its partnership agreement and other |
| governing documents. |
| WITNESS MY HAND AND OFFICIAL SEAL. |
| NOTARIAL STAMP OR SEAL) |
| Notary Public |
| My Commission Expires: |
| May 31, 2003 |

- 7 -

| STATE OF Listent of Columbia) SS: |
|--|
| COUNTY OF |
| On S, 1999 before me, the undersigned, a |
| notary public in and for said state and county, personally appeared Abe Pollin, personally known |
| to me (or proved to me on the basis of satisfactory evidence), to be the person who executed the |
| within instrument as the President, on behalf of WASHINGTON SPORTS & |
| ENTERTAINMENT, INC., a District of Columbia limited partnership, the CORPORATION |
| therein named, and acknowledged to me that the corporation executed the within instrument |
| pursuant to its bylaws or a resolution of its board of directors. |
| WITNESS MY HAND AND OFFICIAL SEAL. |
| NOTABIAL STAMP OR SEAL) |

NOTARIAL STAMP OR SEAL)

Notary Public O

My Commission Expires:

- 8 -

| STATE OF District Columbia |
|---|
| COUNTY OF |
| On, 8 , 1999 before me, the undersigned, a notary public in and for said state and county, personally appeared Abe Pollin, personally known |
| to me (or proved to me on the basis of satisfactory evidence), to be the person who executed the |
| within instrument as the President, on behalf of AP TICKETS, INC., a Maryland corporation, the |
| corporation therein named, and acknowledged to me that the corporation executed the within |
| instrument pursuant to its bylaws or a resolution of its board of directors. |
| WITNESS MY HAND AND OFFICIAL SEAL. |
| NOTARIAL STAMP OR SEAL) |
| Notary Public O |
| My Commission Expires: |
| May 31, 2003 |

STATE OF Still (olumbia
) ss:
COUNTY OF

NOTARIAL STAMP OR SEAL)

Notary Public

My Commission Expires:

| STATE OF Charlin |
|--|
| COUNTY OF |
| On, |
| known to me (or proved to me on the basis of satisfactory evidence), to be the person who |
| executed the within instrument as the <u>resident</u> , on behalf of CAPITAL |
| BULLETS BASKETBALL CLUB, Inc., a Maryland corporation, the corporation therein named, |
| and acknowledged to me that the corporation executed the within instrument pursuant to its |
| bylaws or a resolution of its board of directors. |
| WITNESS MY HAND AND OFFICIAL SEAL. |
| NOTARIAL STAMP OR SEAL) |
| Notary Public Notary Public |

My Commission Expires:

- 11 -

| STATE ON Listuit of Junton |
|---|
|) ss: |
| On, |
| known to me (or proved to me on the basis of satisfactory evidence), to be the person who |
| executed the within instrument as the $\sum_{i} \bigvee_{i} \bigvee_{j} \bigvee_{j} \bigvee_{i} \bigvee_{j} \bigvee_{j} \bigvee_{i} \bigvee_{j} \bigvee_{i} \bigvee_{j} \bigvee_{j} \bigvee_{j} \bigvee_{i} \bigvee_{j} \bigvee_{j} \bigvee_{j} \bigvee_{i} \bigvee_{j} \bigvee_$ |
| NATIONSBANK, N.A., AS COLLATERAL AGENT, the party therein named, and |
| acknowledged to me that the party executed the within instrument pursuant to its governing |
| documents. |
| WITNESS MY HAND AND OFFICIAL SEAL. |
| NOTARIAL STAMP OR SEAL) |
| Notary Public |

My Commission Expires:

Schedule A to Trademark Security Agreement

1. <u>U.S. Registered Trademarks</u>

| Reg. No. | <u>Mark</u> | Registration Date |
|-----------|---------------------------------------|-------------------|
| 1,015,488 | CAPITALS (Cl. 41) | 7/8/75 |
| 1,019,629 | WASHINGTON CAPITALS & Design (Cl. 41) | 9/2/75 |
| 1,031,743 | CAPS (Cl. 41) | 1/27/76 |
| 1,768,704 | CAPITALS (Cl. 25) | 5/4/93 |
| 1,785,618 | WASHINGTON CAPITALS & Design | 8/3/93 |
| 2,239,103 | CAPITALS & Design (Cl. 41) | 4/13/99 |
| 2,240,908 | CAPITALS & Design (Cl. 25) | 4/20/99 |
| 2,200,047 | Eagle Design (Cl. 41) | 10/27/98 |
| 2,236,947 | Eagle Design (Cl. 25) | 4/6/99 |
| 2,228,631 | Eagle Design (Cl. 25) | 3/2/99 |
| 1,801,150 | Miscellaneous Design (Cl. 41) | 10/26/93 |
| 1,821,325 | BETWEEN THE LINES (Cl. 16) | 2/15/94 |
| 1,821,324 | BETWEEN THE LINES & Design (Cl. 16) | 2/15/94 |

2. <u>U.S. Trademark Applications</u>

| Application No. | <u>Mark</u> | Application Date |
|-----------------|-------------------|------------------|
| 75/400,831 | CAPITAL STREETERS | 12/5/97 |